The Beginning of the Tragic Story of Laily and Majnun

In ancient times, among various Arab tribes, there lived a man named Saad Ibn Amer. He was unparalleled in courage, eloquence, and political skill. Through his intelligence and ability, he formed a tribe called the Ameriyan tribe and ruled over it for many years. Saad Ibn Amer had two sons: one named Jahd, who was a brave and benevolent young man, and the other named Mahd, who, unlike his brother, was cruel and oppressive.

After the death of Saad Ibn Amer, the dispute between the two brothers over his succession became intense. Eventually, the efforts of Ibn Saad Ameri prevailed over his brother Mahd Ibn Saad Ameri, and he assumed leadership of the Ameriyan tribe, becoming one of the most powerful emirs. For a long time, he ruled his tribe with complete authority.

Jahd Ibn Saad Ameri, despite being deprived of all divine blessings, remained very happy. However, as the years passed since his marriage to his wife, he grew increasingly sad and depressed because he could not have children. No matter how much love and kindness he received from God, it did not fill the void of childlessness. Jahd Ibn Saad Ameri longed for a son to succeed him, hoping for years until finally, after many years of prayer and need, the exalted and holy God blessed him with a son who was very intelligent and attractive.

Jahd Ibn Saad Ameri, whose longing and hope had finally come to fruition with the birth of his beloved son, was overjoyed. He thanked God for this blessing and ordered a magnificent celebration to be held, inviting all the people from nearby and distant tribes. It didn't take long for the Amir's order to be carried out; all the elders of various Arab tribes, along with their people, rejoiced. After consulting with the elders of the tribe, he chose the name "Qais" for his son.

In gratitude for this divine gift, he provided food for all the people and tribes for several

days and nights. Jahd Ibn Saad Ameri, who had finally received his desired child after years of hope and expectation, wanted to entrust him to the best nanny to educate and train him for leadership of the tribe so that he would possess the dignity, courage, and qualifications necessary to lead the Ameriyan tribe. Therefore, they chose the best nanny and entrusted her with raising Qais.

Qais Ibn Jahd Ibn Saad Amiri was placed in the care of the best nanny in the tribe under the best possible conditions.



Here are definitions for each of the important words:

 Various: Different types or kinds; diverse.
Unparalleled: Having no equal or match; unmatched; unique.

3. **Eloquence**: Fluent or persuasive speaking or writing; the ability to express ideas effectively.

 Intelligence: The ability to acquire and apply knowledge and skills; mental capacity.
Benevolent: Well-meaning and kindly; showing goodwill and a desire to help others.

Dispute: A disagreement or argument; a conflict over something.
Succession: The process of inheriting a title, office, property, etc.; a sequence of events or things that follow one another.
Authority: The power or right to give orders, make decisions, and enforce

obedience; an accepted source of information or expertise.

9. Divine: Relating to God or a god; heavenly; supremely good or beautiful.

10. **Blessing**: A beneficial thing for which one is grateful; a prayer asking for divine favor and protection.

11. Childlessness: The state of not having children.

12. Magnificent: Extremely beautiful, elaborate, or impressive; grand in

appearance or style.

13. **Celebration**: The action of marking one's pleasure at an important event or occasion with festivities or ceremonies.

14. **Expectation**: A strong belief that something will happen or be the case in the future; anticipation.

15. Entrust: To assign the responsibility for doing something to someone; to give someone the responsibility for something important.

16. Nanny: A person, typically a woman, employed to care for a child in its own home;



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